UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 06:16 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOWN ALL BY THESE MEN PRESENTS, That a certain Indenture of Mortgage, bearing the date of the 23rd day of April, 2002, made and executed by Daniel J. Clinton, a single man, to FME Federal Credit Union of the second part, and recorded on July 1, 2002, in Instrument Number 0020726002, in Cook County Records is fully paid, satisfied and discharged as:

See attached Legal Description

More commonly known as: 111 W. Maple #[61]. Chicago, IL 60610

Signed, sealed and delivered the 31st day of January, 200:

WITNESSES:

SIGNATURES:

Nonnu

Natalie Federoff

FME Federal Credit Union

The K Day

James R. Beneventura

Vice President

Ann M. Ciesluk

Loan Manager

STATE OF MICHIGAN COUNTY OF MACOMB } SS.

On this 31st day of January, 2003, before me, the subscriber, a Notary Public in and for said county, personally appeared James R. Bonaventura and Ann M. Ciesluk, to me personally known, who are the Vice President and Loan Manager of FME Federal Credit Union.

Notary Public - Laura Pokretky

Macornb County, Michigan

Drafted By:

N. Federoff-FME Federal CU

P.O. Box 721

Roseville, MI 48066

My Commission Expires:

NOTARY FUBLIC MACOMB CO., MI NY COMMISSION EXPIRED DS67, 2008

Return To:

FME Federal Credit Union

P.O. Box 721

Roseville, MI 48066

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Parcel 1: Unit No. 1611 in the Gold Coast Galleria Condominium as delineated on a survey of the following described Real Estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Rarge 14 East of the Third Principal Meridian; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 08139816; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel Number 17-04-422-039-1218

Parcel 2: Unit No. 205 in the Gold Coast Galleria Condominium as delineated on a survey of the following described Real Estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Mendian; which survey is attached as Exhibit A to the Declaration of the Condominium recorded as Document 08139817; together with its undivided percentage interest in the common elements, all in Cook The office County, Illinois.

Parcel Number 17-04-422-040-1235