UNOFFICIAL COPY

Recording requested by RBC_MORTGAGE_COMPANY_FKA_PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans Inc.
Document Procurement
1800 Tapo Canyon Road SV-79C
Simi Valley, CA 93063
Attn: BOB GREENHALGH



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 08:00 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00203582352005N Commitment# 8001031

For value received, R3C MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY, 440 N. ORLEANS, CHICAGO, IL 505.10, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2021, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INc., its successors and assigns, all its rights, title and interest in and to deertain Mortgage dated 6/10/02, executed by: JILL A SANFORD, Mortgagor as per MORTGAGE recorded as Instrument No. OCOCIOSIS on 6/26/2002 in Book 4710 Page COUNTY INTROSE official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14-28-118 ;0s)
Original Mortgage \$26,150.00
435 WEST OAKDALE AVENUE #3C, CHICAGO, IL 60657

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY

MNER, ASSISTANT VICE PRESSUENT

Dated: 03/11/2003 State of California County of Ventura

On 03/11/2003 before me, ANGELES MEDINA, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Prepared by: NICOLA SCHLEEHAUF Countrywide Home Loans Inc. Simi Valley, CA 93063 Phone#: (805) 577-4246 Ext: 4 MIN: 100058900001154673

Ext: 4246

MERS Phone: 1-888-679-6377

ANGELES MEDINA Commission # 1243094 Notary Public - California \$ **Ventura County** My Comm. Expres Nov 23, 2003

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> CORPORATION ASSIGNMENT OF MORTGAGE Account# 00203582352005N Commitment# 8001031

UNIT 3C AND P-12 IN OAK TENRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 16 2/) FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2/IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, 2014 If of the 3rd frincipal marilian; IP Cook County II. 1. 1. ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM DECORDED AS DOCUMENT 20406210 AS AMENDED BROW TIME TO TIME TOURSUMED A THE RECORDED AS DOCUMENT 99406920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS.

Parcel ID #: 14-28-118-051-1011 -/03-