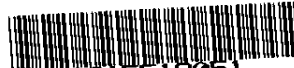


CHL



610 021080753 D8 001 002

UNOFFICIAL COPY



0315519051

Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 06/04/2003 08:00 AM Pg: 1 of 2

Record & Return to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley CA, 93063  
ID# 00210807532005N

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto COUNTRYWIDE HOME LOANS, INC.  
1800 Tapo Canyon Rd. Simi Valley CA. 93063  
that certain mortgage deed dated 6/13/02 in the amount of \$129,600.00.

To: JOHN MCCLINDON AND DIANE MCCLINDON

filed for record in the office of the County Clerk of COOK County, State of IL on the 11th day of JULY, 2002 and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ Instrument No. 0020758772 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)  
6112 S MAPLEWOOD  
CHICAGO, IL 60629

Dated this 13th day of August, 2002.



*[Handwritten Signature]*

CHRIS SANTANIELLO, VICE PRESIDENT  
The CIT Group / Consumer Finance, Inc.

ACKNOWLEDGMENT: STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

On this 13th day of August, 2002, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: *[Handwritten Signature]*  
SUSAN BELL  
(seal)



My Commission Expires: 06/02/04

*[Handwritten initials]*

# UNOFFICIAL COPY

Law Title Insurance Company, Inc.

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 5 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
PAID IN FULL