

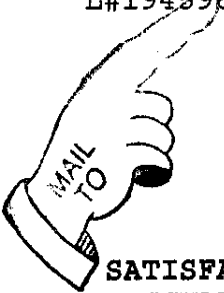
UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1945963



0315519095

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 09:25 AM Pg: 1 of 2



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JACQUELINE A MORRIS AND ROY G MORRIS** to **CAPITOL MORTGAGE BANKERS INC** bearing the date 05/17/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96489888. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 15239 INGLESIDE AVENUE
SOUTH HOLLAND, IL 60473
PIN# 29-11-324-011

dated 03/08/03

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A. TRUSTEE FOR
HOLDERS OF SACO I, Inc., SERIES 2000-1
by EMC MORTGAGE CORPORATION
Attorney in fact**

By: [Signature]
Mike Hoy
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/08/03
by Mike Hoy the Vice President
of EMC MORTGAGE CORPORATION
for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR
HOLDERS OF SACO I, Inc., SERIES 2000-1
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC AZ 3579A Y P

S.Y
P2
S.M
M.Y
K.P

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EXHIBIT 'A'

1945963

LOT 10 AND THE SOUTH 15 FEET OF OUTLOT "A" IN FIRST ADDITION TO SCHMIDT AND WATERMAN SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office