UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12395441

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 07:34 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LYNN A EXCWN

to NORTH AMERICAN MORTGAGE COMPANY

bearing the date 11/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020071670 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:355 LAMBERT DR #B2 PIN# 07-22-402-045-1124

SCHAUMBURG, IL 60193

dated 03/19/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

Rv:

Mike Hoy

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/19/03
by Mike Hoy the Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Miligros Martinez
Notary (10 A). State of Florida
My Commissi in Exp. Dec.16, 2006
# Did (2)28
Bondec through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TM 17417 DC

Spl mil

0315519020 Page: 2 of 2

## UNOFFICIAL C

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STREET ADDRESS: 355 LAMBERT DR.

CITY: SCHAUMBURG

ZIP CODE: 60195

TAX NUMBER: 07-22-402-045-1124

COUNTY: COOK

## LEGAL DESCRIPTION:

Droporty or Co PARCEL 1; UNIT 1-4-17-L-B-2 TOGETHER WITH I1; UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE CO/ACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NOR J'A. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G1-4-17-L-B-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. 750 Price

