

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

**GEORGIE OLDS**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/04/2003 02:39 PM Pg: 1 of 1

Project #: **SCBANKITROY 02**  
Loan #: **0000922765**  
Investor Loan #: **0000922765**  
PIN/TaxID #: **14-32-218-04-0000**  
Property Address:  
**2108 N FREEMONT**  
**CHICAGO, IL 60614**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STANLEY HORN, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 61,000.00**

Date of Mortgage: **07-13-1998**

Certificate #:

Microfilm:

Date Recorded: **07-29-1998**

Document #: **98661114**

Comments:

Legal Description : **LOT 16 IN THE SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE IN BLOCK 3 OF CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **3/18/03**.

**American National Bank & Trust Co of Chicago**

**Deborah C Pitts**  
**Assistant Secretary**

State of **NC**

County of **Guilford**

On this date of **3/18/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Deborah C Pitts**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**

My Commission Expires: **12-21-2007**

**Brenda Low**  
**Vice President**



SV  
Pitts  
3/18/03