

## UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2003 02:08 PM Pg: 1 of 2

Prepared by

ROSANNE ANDIA AMERICAN HOME FINANCE, INC. 830 West Northwas! Highway Palatine, Illinois 50067

After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067

ATTN: POST CLOSING DEPARTMENT #61-18-95632

This space above is for Recorder's use:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST 030552-IL

(ZASSIGN)

#61-18-95632

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 27, 2003 and executed by SUSAN G. CAMPBELL, AN UNMARRIED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No 03 155 20 153 recorded in Book/Volume No. ,Page(s)

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this documenti

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0315520154 Page: 2 of 2

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#61-18-95632

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

UNIT 1614-2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONROE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24811732, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 10-24-413-040-1007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC. an ILLINOIS CORPORATION

by: John M. Jatkeruh

John M. Ratkovich,

President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notar/ Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: I

: Turant ing

County:

Date: 5-27-0

Affix Corporate Seal

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This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

OFFICIAL SEAL ROSANNE ANAYA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-31-07