

UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/04/2003 02:13 PM Pg: 1 of 2

Prepara by:

This space above is for Recorder's use:

ROSANNE ANAYA AMERICAN KOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to: AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING

#0339625503

ASSIGNMENT OF MORTGACE DEED OF TRUST

(ZASSIGN)

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030602-IL #0339625503

For value received, the undersigned hereby grants, assigns and transfers to: HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE

DEPEW, NY 14043

FINAL DOCUMENTS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 27, 2003 and executed by MICHAEL R. ANAST AND DIANE ANAST, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No. 0315520162 recorded in Book/Volume No. ,Page(s)

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this documentl

0315520163 Page: 2 of 2

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#0339625503

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030602-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 6 IN ALPINE STATES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE H 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810 FEET OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 934 FEET THEREOF), ALL JA SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX 1PDEX NUMBER: 22-29-316-006

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

defin Val

John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, aid say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on cahalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: 🗸

MAR WISC

County:

Commission Exp:

J-31-01

Date: 5-27-03

Affix Corporate Seal

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

OFFICIAL SEAL ROSANNE ANAYA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-31-07