UNOFFICIAL COPY

Loan No	21-450)707-	5		
THIS INSTRU	JMENT	WAS	PREPA	RED BY	:
KATHERINE A	A. STENC	EL			

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 12:48 PM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1601 W. BELMONT AVE. CHICAGO, IL 60657



Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the Unit d States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and he cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****RICARDO SANTIAGO, A SI GLI PERSON NEVER MARRIED****

of the County ofCOOK	, and State of _	Illinois	all the rig	tht title, interest, clair	n or demand whatsoever
it may have acquired in, thro	ugh or by a certain Mortga	age dated the _	29TH day of	MAY	, 20 <u>01</u> , and recorded
in the Recorder's Office of	COOK County, in	n the State of	ILLINOIS	as Document No.	***001 <u>0507041***</u> ,
to the premises therein descr	ibed as follows, to-wit:			0/4,	
LOT 14 IN ROSE MANOR SOUTHEAST ¼ (EXCEPT FEET) OF SECTION 28, T COUNTY, ILLINOIS	THE EAST 50.00 FEET T	THEREOF) A	ND (EXCEPT TH	E EAST 587 So FEE	ET OF THE SOUTH 120
COMMONLY KNOWN AS	: 2439 N. NONA AVE., F	RANKLIN PA	ARK, IL 60131	(0
P//R/E/I #12-28-429-022-00	00				
situated in the <u>CITY</u> together with all the appurte	of <u>CHICAGO</u>	, County		, and State o	f <u>Illinois</u> ,

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SAWY T.M

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	WHEREOF, the said of						
signed to these pro	esents by its Vice Preside	nt, and attested this _	21st	day of _	MARCH	, 2	20 <u>03 </u>
	CENTRAL FEDI	ERAL SAVINGS AN	D LOAN ASS	SOCIATION	OF CHICA	GO	
ATTEST:							
ATTEST.							
	Jeannie &	ly_	Ву:	Mu	e Ha	}	Vice President
							vice i resident
	0000						
STATE OF	ILLINOIS	_} } SS.					
COUNTY OF	Соок	<u>0</u>					
		i, B. J.	CARNEY		the undersi	gned, a Notary	Public in and
for said County,	in the State aforesaid, DC	HEREBY CERTITY	THAT				mown to me to
be the Vice Presi	ident of <u>CENTRAL 1</u>	FEDERAL SAVING	AND LOAN	ASSOCIA	TION OF CH	ICAGO	, a corporation
and <u>JEANNIE</u>	Hui, person	ally known to me to	be of said con	poration, an	d personally k	nown to me t	o be the same
persons whose n	ames are subscribed to th	e foregoing instrumer	nt, appeared be	efore me this	day in person	and severally	acknowledged
that as such offic	cers, they signed and deli	vered the said instrun	nent as such o	fficers of said	d corporation a	ind caused the	corporate seal
of said corporati	ion to be affixed thereto,	pursuant to authority,	given by the	Boar i of Dir	ectors of said	corporation as	their free and
voluntary act, ar	nd as the free and volunta	ry act and deed of said	l corporation,	for the uses a	and purposes th	nerein set fortl	1.
GIVEN under n	ny hand and Notarial Seal	this 21st	day of	MARCH	T'S =	, 20 <u>03</u>	_·
				Ü	A Dui	an/	
					0		Notary Public
MAIL TO: CENTRAL FEDE ASSOCIATION C 1601 W. BELM CHICAGO, IL (IONT AVE.	"OFFIC B. J. NOTARY PUBLI BY COMMISSION	IAL SE		:		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.