UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE ST. HAMPSEIRE, TL 60140 14905033655

SEND TAX NOTICES TO:



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 02:25 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That F.RST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRUST # 13503, IRVING PARK ROAD, ROSE'LE, IL 60172, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or damand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of December, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. __0030042090 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON, BEING A SUBDIVISION CTARE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 11 MORGAN LANE, SOUTH BARRINGTON, IL 60010. The Real Property tax identification number is 01-27-308-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 01-27-308-002-0000 Address(es) of premises: 11 MORGAN LANE, SOUTH BARRINGTON, IL 60010

Witness Our By:	ess Our hand and seal, this 27TH By: Jaun M Dollman	day ofFEBRUARY		
This	DAWN M. DOLLMAN	(Name & Title)	lst vp	(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. NC

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Page 2 (Continued) Loan No: 14905033655 STATE OF ILLINOIS)ss COUNTY OF ____ DEKALB _____, 20_03_, before me, the undersigned Notary Public, personally On this 27TH day of FEBRUARY be the to known to DAWN M. DOLLMAN and ____, authorized agent for the Lender that executed the within and foregoing appeared 1ST VP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender/ By KENOK SZLOS Residing at _ Ox Cook County Clark's Office LASER PRO Landing, Ver. 5.20 J.01 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL INLPDICFINIPLY REPAIR (FIG. 19-18276, PR-12