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FOR 2002

FILE PRIOR TO 12-1-2002
ADD \$3.00 PENALTY
FOR LATE FILING

ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT FILE NO. N 5328-369-1
SECRETARY OF STATE OF ILLINOIS



ANNUAL REPORT
FILING FEE \$5.00

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 09:43 AM Pg: 1 of 1

Handwritten initials: HK / AS

1.) THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS' ASSOCIATION
% SANDRA JOCKERLUND 03-30-00
7 LAKE ADALYN DR.
SOUTH BARRINGTON IL 60010

2.) CHANGES ONLY
REGISTERED AGENT
STREET ADDRESS
CITY, ZIP CODE
COUNTY

Edith Brauer
10 McGlashen Dr.
S. Barrington, IL
60010
Cook County

COOK COUNTY

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Laura VonDrasek	President	40 Wescott Dr.	S. Barrington	IL	60010
Edith Brauer	Secretary	10 McGlashen Dr.	S. Barrington	IL	60010
Sandra Ockerlund	Treasurer	7 Lake Adalyn Dr.	S. Barrington	IL	60010
Joyce Strout	Director	4 Ambrose Ln.	S. Barrington	IL	60010
Patti Levin	Director	32 Wescott Dr.	S. Barrington	IL	60010
	Director		S. Barrington	IL	60010

NOTE: List all directors above or list them on an additional sheet. Illinois corporations MUST have at least THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is the corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?
Yes No (CHECK ONE)

Is the corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (CHECK ONE)

Is this a **HOMEOWNER'S ASSOCIATION** which administers **A COMMON INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C)** of Section 9-102 of the Code of the Civil Procedure?
Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Edith Brauer Secretary 10/31/02
(Authorized Officer's Signature) (Title) (Date)

Under penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

Handwritten notes: 5-7, 10/31/02