



Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: HELMUTH A STAHLCKER III, KAREN S STAHLCKER AKA KAREN S KUSH  
Recorded in Cook County, Illinois, on 01/06/99 as Instrument # 98019147  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

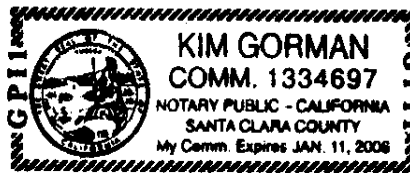
Dated: 03/27/2003  
Deutsche Bank Trust Company Americas (FKA Bankers Trust Co)  
as Trustee By Residential Funding Corporation as Attorney  
in Fact  
Power of Attorney recorded in Cook County on 02/07/95 as Inst#: 95-091746

By: [Signature]  
Joseph Corpuz  
Vice President

State of California  
County of Santa Clara

On 03/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Deutsche Bank Trust Company Americas (FKA Bankers Trust Co), and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Deutsche Bank Trust Company Americas (FKA Bankers Trust Co).

[Signature]  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0430597815 Investor LN# 1676358 P.I.F.: 03/13/03  
FINAL RECON.IL 90816 2A 1 03/27/03 02:00:15 12-031 IL Cook 336:11 3

rev. 90816 / 0430597815

SV  
JW  
my  
J.M.

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0430597815 (12-031 IL Cook)

Tax ID: 14-19-207-040-0000

Date of mortgage: 12/29/97 Amount of mortgage: \$189900.00 Address: 3946-48 N Marshfield Chicago, IL 60613  
THE SOUTH 85 FEET OF LOTS 1 AND 2 IN SUB-BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE  
NORTHEAS' 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4), IN COOK COUNTY,  
ILLINOIS. PIN# 14-19-207-040-0000

Property of Cook County Clerk's Office