

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/04/2003 04:48 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 0000000890048706

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dean J. Bozzano And Jina M. Bozzano, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 1995, and recorded on February 14, 1995, in Document 95104115 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

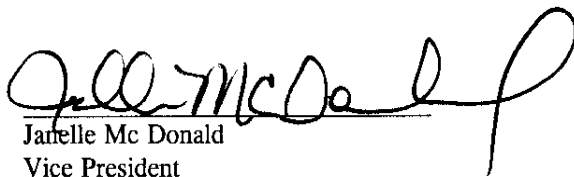
PIN: 22-27-403-003 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 30 RUFFLED FEATHERS DR., LEMONT, IL, 60439-0000

Witness my hand and seal March, 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


Janelle Mc Donald
Vice President



SV
J.B.
Saw
mij
J.M.

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Property of Cook County Clerk's Office

*** LEGAL DESCRIPTION ***

PARCEL 1: LOT 16 IN SUFFLED PAPER, BEING A SUBDIVISION OF PART OF SECTION 17 AND PART OF THE NORTH 1/2 OF SECTION 14, ALL IN TOWNSHIP 17 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY PLAT OF SUBDIVISION IN COOK COUNTY, ILLINOIS.

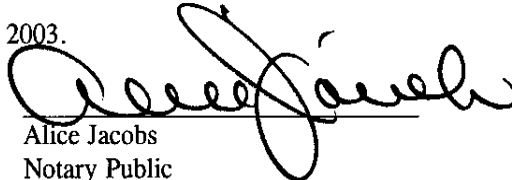
ORIGINAL SEAL

UNOFFICIAL COPY

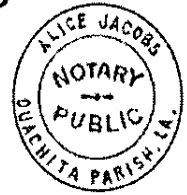
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 26, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Dorothy Heckard
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009890048706
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



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