## **UNOFFICIAL C**

Cook County Recorder of Deeds Date: 08/05/2003 11:22 AM Pg: 1 of 3

WARRANTY DEED

131-902852

AFTER RECORDING RETURN THIS INSTRUMENT TO:

13162

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS EXENTURE, made and entered into this 08 day of \_\_May \_, 2003, by and between Mc' Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ISIDRO GONZALEZ AND ANDREA GONZALEZ, AS JOINT TENANTS, 943 N. FAIRFIELD, CHICAGO, IL 60622, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described teal estate, commonly known as 1815 S. GUNDERSON, BERWYN, IL 60402, which is legally described as follows:

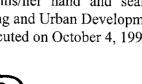
(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer ents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999.





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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housin	g and Urban Development
Delivered in the presence of:  Alypon But	Urban Developmen	Attorney-In-Fact s Department of Housing and t, an agency of the United
	_States of America.	
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.  THIS TRANSACTION IS EXEMPT HADER		
5-9-03 XI	Boan	PARAGRAPH HO OF THE BERWYN CITY CODE SEC. 888.06 AS A REAL ESTATE
	or Representative	DATE 5/15/03 TELLER BAY
STATE OF CALIFORNIA	SS.	l '
COUNTY OF <u>ORANGE</u>	) C	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTAT GISOLO , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoin; instrument bearing the date May OS , 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this OS day of May 2003  KEVIN SUN KIM Comm. # 1321230  NOTARY PUBLIC  NOTARY PUBLIC  My commission		
expires:	My commiss	sion
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Isideo Gon Andren Gon 1815 South C Berwyn, I	anlez Gunderson Walls

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## **UNOFFICIAL COPY**

LOT 37 IN BLOCK 15 IN WALTER C. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION OF PART OF THE SOUTH EAST ¼ LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED DECEMBER 12, 1922 AS DOCUMENT 7745156. IN COOK COUNTY, ILLINOIS.

P.I.N. #16-19-414-006
C/K/A 1815 S. GUNDERSON, BERWYN, IL 60402