

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/05/2003 11:29 AM Pg: 1 of 2

Prepared By:

Kimberly Verser  
3701 Algonquin Road  
Rolling Meadows IL 60008

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

8/27/92 (2014)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-12-95841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2003  
executed by

Paul D. Thompson, An Unmarried Man AND  
Susan M. Olesch, An Unmarried Woman, as Joint Tenants

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. 0315641150, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

5152 Barcroft Court, Barrington, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On May 1, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~ *JV*  
known to me to be the ~~PRESIDENT~~ *JV*

and STEPHANIE J. RADERSTORF  
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

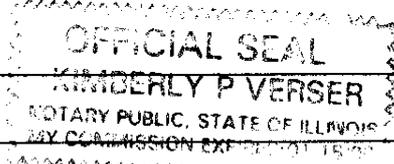
Notary Public *Kimberly P. Verser*  
*J DePue* County,

My Commission Expires 01-18-06

By: ~~JAMES B. DOBBS~~ *JV*  
Its: ~~PRESIDENT~~

*Stephanie J. Raderstorf*  
By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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61-12-95841

## RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 1 IN HIGHLAND WOODS UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-18-313-017-0000