

UNOFFICIAL COPY



0315641163

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/05/2003 11:34 AM Pg: 1 of 2

3 of 4
CT8121921 TP
Return To:

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901
Prepared By:

FIRST AMERICAN BANK
ONE BANK LANE
BUFFALO GROVE, IL 60089

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **ONE BANK LANE, BUFFALO GROVE, ILLINOIS 60089**, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **May 1, 2003** made and executed by **DAVID B DIETZ and CINDY L DIETZ**

to and in favor of **FIRST AMERICAN BANK** upon the following described property situated in **Cook** County, State of Illinois:
LOT 43 IN HRUBY'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 60 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 IN NORWOOD PARK, IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY IN SAID WILSON'S RESUBDIVISION, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **13-06-203-018-0000**
Property Address: **6337 NORTH OAK PARK AVENUE, CHICAGO, ILLINOIS 60631**
such Mortgage having been given to secure payment of **Three Hundred Twenty Thousand and 00/100** (\$320,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. **0315641163**) of the COUNTY _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900755512674

MERS Phone 1-888-679-6377

75551267

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 1, 2003**

Kevin Malone

Witness

Harriet

Witness

Randa Egg

Attest

Seal:

FIRST AMERICAN BANK

(Assignor)

By: *Jack Ceraulo*

(Signature)

JACK CERAULO

FIRST VICE PRESIDENT

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on **1st day of May, 2003**
by **JACK CERAULO**

as **FIRST VICE PRESIDENT**

of **FIRST AMERICAN BANK**



Mary A. Raupp

Property of COOK County Clerk's Office