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BOX 158



0315642271

Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/05/2003 11:08 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 21049  
INVESTOR LOAN NO. 61-25271-58  
Date: MAY 21, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**WASHINGTON MUTUAL BANK, FA,**

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

**WASHINGTON MUTUAL BANK, FA**

one or more), the Assignor's Interest in the Mortgage dated **MAY 21, 2003**  
**CRAIG BESKE, A SINGLE MAN**

, Assignee (whether  
executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**


as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY-SEVEN THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **MAY 21, 2003**

and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

31 p

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STATE OF Illinois }  
COUNTY OF Will } ss.

On this 21 day of May 2003, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

*Daniel J. Rogers*  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04



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PFN# 27-31-302-040

PARCEL 1:

LOT 8-6 IN BROOK HILLS WEST P.U.D. TOWNHOMES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR BROOK HILLS WEST P.U.D. TOWNHOMES, RECORDED DECEMBER 21, 1994 AS DOCUMENT 04063325.