

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/05/2003 11:33 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jack D Buchanan And Cynthia K Ortiz-Buchanan
3738 N Albany, Chicago, IL 60618-0000

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

June 12, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010526555,

to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1820
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

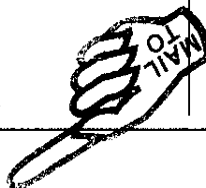
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MAIL TO:

ADDRESS OF PROPERTY

To


RELEASE DEED
By Corporation



Permanent Real Estate Index Number(s): 13-24-117-029-0000

Address(es) of premises: Jack D Buchanan And Cynthia K Ortiz-Buchanan
3738 N Albany, Chicago, IL 60618-0000

Witness my hand and notary seal, this May 15, 2003.


Eric H. Sopp - Credit Manager


Minnie Hogsett-Matthews - Loan Officer

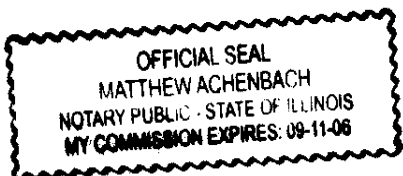
This instrument was prepared by **Patty Bachinski**, 1001 Mannheim Road, Bellwood, Illinois 60104

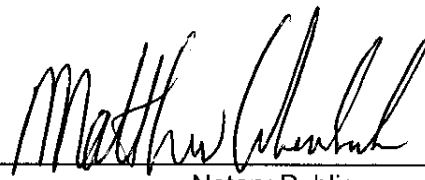
STATE OF ILLINOIS

COUNTY OF COOK

I, **Matthew Achenbach**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager** of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the **Loan Officer** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal May 15, 2003.




Notary Public

Commission Expires: September 11, 2006