**UNOFFICIAL COPY** 

2315642298

WARRANTY DEED

13267

131-854373

5/12

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/05/2003 11:37 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of housing, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SCOTT FLOREY AND RANDAL JOHNSON, AS TENANTS IN COMMON, 133 SHABBONA, PARK FOREST, IL 60466, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.2) the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, tell, convey and confirm unto the said party(ies) the second part, the following described real estate, commonly known as 30 SAUGANASH, PARK FOREST, IL 60466, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

Lacing 110H Approved

VILLAGE CLERK
VILLAGE OF PARK FOREST

20098X

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  All Market Burk	Secretary of Housing and Urban Development  By: LOUIL LOOD  Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
Section 4, Real Estate Transfer 12x	Α
5-7-03 K.	60an_
Date Buyer, Seller o	r Representative
STATE OF CALIFORNIA COUNTY OF ORANGE	SS.
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTEF GISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 5/6, 2003, by virtue of the above cuted authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this day of Lagrange 2003.  BAHBASIA A. BANDOLI   Dublaca Lagrange 2003.  BAHBASIA A. BANDOLI   Dublaca Lagrange 2003.  BAHBASIA A. BANDOLI   Dublaca Lagrange 2003.  NOTARY PUBLIC   ORANGE BOUNTY   ORAN	
expires:	

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

Scott Flore of Shirth RANDAI Johnson A 133 Shabbon A Paret Forest, IL 60466

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LOT 11 IN BLOCK 83 IN VILLAGE OF PARK FOREST AREA NUMBER 5, A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 35, AND THE WEST ½ OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NUMBER 15139014 IN COOK COUNTY, ILLINOIS.

P.I.N. #31-35-406-011
C/K/A 305 SAUGANASH STREET, PARK FOREST, IL 60466