Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/05/2003 07:25 AM Pg: 1 of 2

Recording Requested by / Return To:

MICHAEL C SULLIVAN

1)00 Hermitage Lane, HOFFMAN ESTATES, IL 60195

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAR'GO HOME MORTGAGE INC Original Mortgagor: MICHAEL C SULUMAN, DELYN SULLIVAN

Recorded in Cook County, Illinois, on 15/04/01 as Instrument # 0010924919

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/26/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada County of Washoe

On 03/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4313823 P.I.F.: 03/13/03

FINAL RECON.IL 90350 124.00 1 03/26/03 03:32:32 12-031 IL Cook 5939:15 75

rev. 90350 / 4313823

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4313823

(12-031 IL Cook)

Tax ID: 07-09-108-004-0000

Date of mortgage: 10/01/01 Amount of mortgage: \$220000.00 Address: 1100 Hermitage Lane Hoffman Estates, II 60195 LOT 4 IN BLOCK 205 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19554121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office