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0315645032

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 07:28 AM Pg: 1 of 3

Loan No. 0000000000000005722147360

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL ROAD SUITE
300
HOUSTON, TX. 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 29, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98608419, releases, conveys and quit claims unto MICHAEL D. MURGIANO, SINGLE, NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-21-303-040-1003 14-21-303-040-1012

722 WEST ROSCOE- UNIT 2E, CHICAGO, IL 60657

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 26, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: _____

CHRIS WHITE
Vice President

54
33
Suo
my
J.M.

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PARCEL 1: UNITS 722-2E AND P-4 IN THE ROSCOE GREYSTONE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1
 SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

PARCEL 1: UNITS 722-2E AND P-4 IN THE ROSCOE GREYSTONE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS
 2 AND THE WEST 11 FEET OF LOT 3 IN JOHN RICK'S SUBDIVISION, BEING A
 RESUBDIVISION OF LOTS 14 TO 18, BOTH INCLUSIVE, IN THE SUBDIVISION OF
 BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND
 LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, SAID PINE GROVE BEING A
 SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
 IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
 SEPTEMBER 22, 1995 AS DOCUMENT NUMBER 95643423, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-4, A LIMITED COMMON
 ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION,
 AFORESAID, RECORDED AS DOCUMENT 95643423.

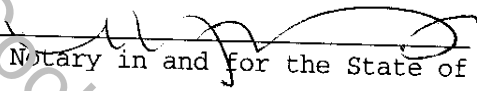
Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 26, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908-



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