**UNOFFICIAL COPY** 

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 03:41 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11
Recording Requested 'y:
Washington Mutual (W'MU'50)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8014836228 LPS #: 1367728 Bin #: 04/30/03MS2

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER 10 FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE
dated 3/13/1998 made and executed by MOSE RIVERA AN UNMARRIED MAN AND ROSA
RIVERA AN UNMARRIED WOMAN AND AIDA LUGARD AN UNMARRIED WOMAN to secure
payment of the principal sum of \$163037.00 Dellars and interest to FLEET
MORTGAGE CORP., A SOUTH CAROLINA CORPORATION in the County of COOK and State
of IL Recorded: 3/20/1998 as Instrument #: 20221926 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED Or RECORD. In all references
in this instrument to any party, the use of a part calar gender or number is
intended to include the appropriate gender or number, is the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-28-327-016

Property Address: 2415 N LOTUS AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH [17]; RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="May 01">May 01</a>, <a href="2003">2003</a>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

RΥ

Carrie Greer, Assistant Secretary

IL\_021\_1367728\_8014836228\_GRP4

0315647185 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF COUNTY OF URANTE

ON May 01, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

KETTH BARNEY Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780 in Jan Co

(MIN #:)

5/17/2003

KEITH BARNEY Commission # 1297999 Notary Public - California Orange County

My Comm. Expires Mar 22, 2005

IL\_021\_1367728\_8014836228\_GRP4

0315647185 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8014836228 LPS#: 1367728 Bin #: 04/30/03MS2

LOT 8 IN PAWLOWSKI AND ZYGMUNT'S LUNA AND LOTUS AVENUE RESUBDIVISION OF LOTS 37 TO 44, BOTH INCLUSIVE IN BLOCK 6 AND LOTS 29 TO 36, BOTH INCLUSIVE, IN BLOCK 8, IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AN, IN C.

ODERATION OF COOK COUNTRY CLERK'S OFFICE OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.