

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2003 03:44 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016067749 LPS #: 1358046 Bin #: 04-24-03-CC



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 6/18/2001 made and executed by HILDA KRYDYSKI to secure
payment of the principal sum of \$102870.00 Dollars and interest to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME
LOANS, INC. in the County of COOK and State of IL Recorded: 7/9/2010 as
Instrument #: 0010599576 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19-18-230-005


Property Address: 5813S NATCHEZ AVE, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 25, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY


Carrie Greer, Assistant Secretary

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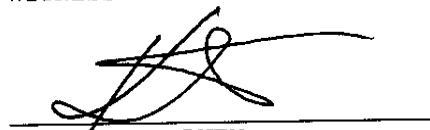
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STATE OF CA
COUNTY OF ORANGE

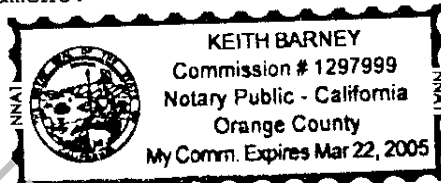
ON April 25, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023839184180141) G15



5/16/2003
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Proprietary Book County Clerk's Office

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EXHIBIT A

Loan#: 8016067749 LPS#: 1358046 Bin #: 04-24-03-CC



LOT 29 IN RESUBDIVISION OF BLOCK 47 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office