

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 03:57 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8019691552 LPS #: 1372650 Bin #: 04-28-03JAN



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a  
certain MORTGAGE dated 5/31/01 made and executed by MICHAEL F ANSIER,  
DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of  
\$84000.00 Dollars and interest to MARQUETTE NATIONAL BANK in the County of  
COOK and State of IL Recorded: 7/16/01 as Instrument #: 0010626406 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 24-08-111-010

Property Address: 9625S MERRIMAC, OAK LAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 29, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
as Mortgagee

BY   
Carrie Greer, Assistant Secretary

IL\_021\_1372650\_8019691552\_GRP4

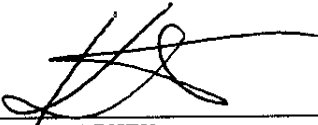
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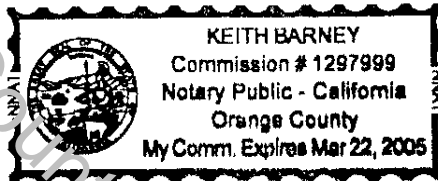
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STATE OF CA  
COUNTY OF ORANGE

ON April 29, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F99

5/17/03  
B

Property of Orange County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8019691552 LPS#: 1372650 Bin #: 04-28-03JAN



**LOT 31 IN BLOCK 2 IN FIRST ADDITION TO H.O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office