## **UNOFFICIAL COPY**

Loan No. 000000000000000434555843

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Eugene \*Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2003 11:43 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NATIONAL BANK OF APIZONA, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illino's as Document 0020968750, releases, conveys and quit claims unto LOURDES PFRALTA AND MARIO PERALTA, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 12 (EXCEPT THE EASTERLY 16.50 FEET THEREOF) IN CAROLINE HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 7(0 FEET OF THE NORTH 19 1/2 ACRES OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TOT EH PLAT THEREOF RECORDED NOVEMBER 27, 1957 AS DOCUMENT 17075582 I NCOOK COUNTY, ILLINOIS

PIN #: 03\*08-307-008-0000

116 EAST BRITTANY DRIVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, has caused its name to be hereunto affixed by its duly authorized officer this date April 7, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

BY:

CHRIS WHITE Vice President

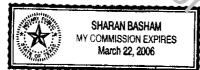
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and yoluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 7, 2003.



in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 30% HOUSTON, TEXAS 77090 REBECCA TREASE

