## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621892460

DRAFTED BY: Michelle Loyal ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/05/2003 07:34 AM Pg: 1 of 2

After Recording Mail To: Dennis J Powers Jill E Powers 913 W Windsor 3w Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DENNIS J POWERS AND JILL E POWERS HUSBAND AND WIFE as Mortgagor, and recorded on 04-17-2002 as document number 0020440454 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT "A"

Commonly known as 913 W Windsor 3w, Chicago IL 60640

PIN Number 14172220221006

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ile As Office mortgagee.

Dated May 19, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 19, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said

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PARCEL 2: UNIT P-74 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST SUNDYCOURT CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 08005034 IN THE NORTHERST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS.

PARCEL 1: UNIT 913-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 911-13 WEST WINDSOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98134629 IN THE THE THIRD PRINCIPAL MESTING AND NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MESTING AND NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MESTING AND THE MESTING

EXHIBIL Y

Loan Number: 0621892460