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0315650128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 07:29 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100010980000112606 PHONE#: (800) 435-7587

Loan#: 11819169 Service#: 2221980RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM R. MORGAN AND JEANNE M. MORGAN, HIS WIFE

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: DECEMBER 23, 1993

Recorded on: JANUARY 12, 1994

as Instrument No. 94-036022 in Book No. --- at Page No. ---

Property Address: 5800 ROB ROY DR, OAK FOREST IL 60452-

County of COOK, State of ILLINOIS

PIN# 28-17-211-019 VOL 031

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 27, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

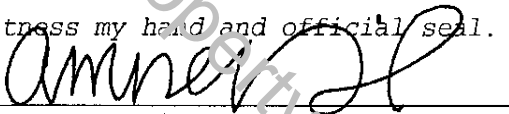
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Srv#: 2221980RL1
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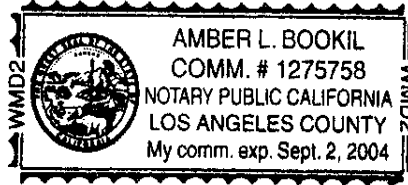
State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 27, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ANGELA GRACE**

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LOT 19 IN BLOCK 7 IN WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF OUTLOT "A" OF CASTLETOWNE SUBDIVISION UNIT NO. 1, ACCORDING TO PLAT OF SAID WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1963 AS DOCUMENT NUMBER 2080825.