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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 10:13 AM Pg: 1 of 2

METROPOLITAN TITLE CO.

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST CLOSING DEPARTMENT #60-65-50770	

J
PS

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

030477-IL

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#60-65-50770

For value received, the undersigned hereby grants, assigns and transfers to:

WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

0315601047

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 21, 2003 and executed by SARAH M. DAVIS, AN UNMARRIED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#60-65-50770

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COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 162 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 94888895, IN COOK COUNTY, ILLINOIS.

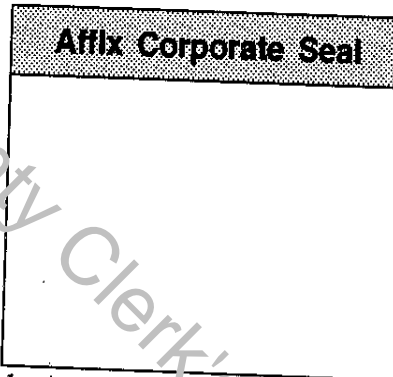
PERMANENT TAX INDEX NUMBER: 06-26-113-018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey*

County: *Lake*

Commission Exp: *7.18.2005*

Date: *5.21.2003*

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