## SUBORDINATION OF LIE

(Illinois)

to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/05/2003 09:59 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANKELK GROVE, NA is/are the owner of a mortgage/trust deed recorded the 13TH day of MARCH, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020281690 made by WILLIAM GIOULIS AND DINA GIOULIS, BORROWER(S) to secure \*\* an indebtedness of \*\*ONE HUNDRED FORTY EIGHT THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-08-320-003

Property Address: 214 KERRY BROOK, ARLINGTON HEIGHTS, IL. 60004

PARTY OF THE SECOND PART: WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND/OR ASSIGNS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part 15c subordinate to that of the Party of the Second NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in need paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust decd shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of\_ recorded in the Recorder's office of COOK County in the State of Illinois as document No. 2015 6010 16 tecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*TWO HUNDRED SXTY THOUSAND SEVEN HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of salthmortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: MAY 9, 2003

Diana McAllister, Asst. Vice President

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## **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer and Asst. Vice President, they sign ad and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to anthority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 9TH day of MAY, 2003.

Michelle Magerl, Notary

Michelle Megerl, Notary

Commission Expires October 1, 2005

SUBORDINATION OF LIEN

(Illinois)

FROM:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## UNOFFICIA

LOT 3 IN KERRY-BROOK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

73215 (05-02) ILLINOIS

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DocMagic Cleamins 800-649-1362 www.docmagic.com

Or Cook County Clerk's Office

County,

ne eny mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in COOK

Illinois: