REI 108433 BOXILISTOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/05/2003 04:32 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN W LYNCH AND LOUISE M LYNCH, HIS WIFE 1015 N DOVIN GTON DR HOFFMAN ESTATES IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, because date the 14th day of December, 2000 and recorded in the Record's Office of Cool County, in the State of Illinois, as documented No. 0001002230, to the premise therein described, situated in the County of Cool, State of Illinois, as follows, to wit:

LOT 2 IN BLOCK 5 IN HOFFMAN HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693784 IN COOK COUNTY, ILLINOIS.

CKA: 1015 N. Davington Dr., Hottman Estates, IL 60194

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-17-202-016

Witness hands and seals, December 26, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 26, 2002 by Debbie Smith, Assistant Vice President of Harris

Notary Public

"OFFICIAL SEAL"

L. Rachel Meinert Notary Public, State of Illinois

My Commission Exp. 12/18/2005

Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Deboic Stillin, Assistant A too 1 100-100

Mail: recorded document to:

JOHN W LYNCH AND LOUISE M LYNCH 1015 N DOVINGTON DR HOFFMAN ESTATES IL 60194

This instrument was prepared by: Alba Lopez, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008