

# UNOFFICIAL COPY

FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/05/2003 03:13 PM Pg: 1 of 2

Box 169  
REI # 204213

## RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
MATTHEW D TAYLOR SUSAN M TAYLOR			MATTHEW D TAYLOR SUSAN M TAYLOR			
ADDRESS 88 SALEM LANE EVANSTON, IL 60203			ADDRESS 88 SALEM LANE EVANSTON, IL 60203			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$284,000.00	03/31/00	04/01/30	2204	1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the 31ST day of MARCH, 2000, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 00237622 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-14-228-004-0000

Address(es) of Premises: 88 SALEM LANE  
EVANSTON, IL 60203

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Witness its hand and seal, this 18<sup>th</sup> day of Sept. 2007

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]  
JOLIE A HOREN

Its: VP

[Seal]

~~Attest:~~ [Signature]

Its: LC

This instrument was prepared by and after recording return to:

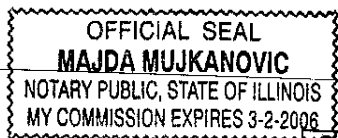
REI  
1603 ORRINGTON AV  
EVANSTON, IL 60201

STATE OF IL )  
COUNTY OF COOK ) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be the V President of F&T corporation, and Daniel Burge personally known to me to be the LC Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V President and LC Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18<sup>th</sup> day of Sept. 2007

Commission expires:



[Signature]  
Notary Public

SCHEDULE A

LOT 53 IN NEW ENGLAND VILLAGE, BEING A SUBDIVISION OF LOT 8, AND PARTS OF LOT 6 AND 7 IN OWNER'S DIVISION OF PARTS OF THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.