UNOFFICIAL COPY

Prepared By: 1ST LIBERTY BANC NORTH HARLEM Eugene "Gene" Moore Fee: \$26.00 LDGE, ILLINOIS 60634 Cook County Recorder of Deeds Date: 06/05/2003 08:08 AM Pg: 1 of 2 and When Recorded Mail To JST LIBBARY BANC 4363 NORTH HARLEM NORRIDGE ILLINOIS 60634 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 398990 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN & WHITAKEK MORTGAGE CORP. 1417 NORTH MAGNOLIA AVENUF, OCALA, FLORIDA 34475 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 2003 executed by WALDEMAR KULESZYNSKI AND ANNA DOBRZENIECKA to 1ST LIBERTY BANC a corporation organized under the laws of THE STATE OF ITT.INOIS and whose principal place of business is 4363 NORTH HAI LEM NORRIDGE, ILLINOIS 60634 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS 03/5602060 COOK (See Reverse for Legal Destriction) described hereinafter as follows: Commonly known as 520 LOIS CT, MT PROSPECT, ILLINOIS 60056 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 1ST LIBERTY BANG STATE OF ILLINOIS COUNTY OF COOK before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of DEIRORE VALENTING Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed/of safti corporation/ MY COMMISSION EXPIRES: 02/25/06 Notary Public . County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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398990

RIDER - LEGAL DESCRIPTION

LOT 9 IN KAPLAN-BRAUNS SIXTH ADDITION TO MOUNT PROSPECT, BEING A PRINCI.

OR COOK COUNTY CLORES OFFICE SUPPLIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIP) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

08-10-301-084