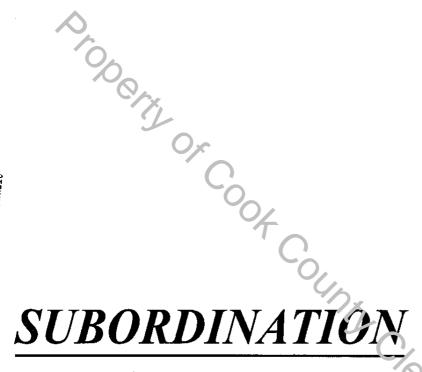
UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/05/2003 10:40 AM Pg: 1 of 3

2 NORTH LASALLE STREET, SUITE 192
CHICAGO, IL 80802



LEGAL DESCRIPTION

Parcel 1: Lot 237 in Cherry Brook Village Unit 4, being a Planned Unit Development in the Northeast quarter of Section 10, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Etinois, according to the plat of Planned Unite Development recorded on June 15, 1984 as document number 27133962, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress over and through Parcels 304 through 310, both inclusive, in Cherry Brook Village Unit 2, appurtenant to Parcel 1 as set forth in the Cherry Brook Village Declaration of Covenants, Conditions and Restrictions recorded April 19, 1984 as Document Number 27052209 and as amended by Document number 27212432, in Cook County, Illinois.

0315602145 Page: 2 of 3

SUBORDINATION OF LENFICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

The above space is for the recorder's use only

PARTY OF THE FIXS'T PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15TH day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021126716 made by PAUL A. SNARE AND KAREN J. SNARE, BORROWER(S) to secure an indebtedness of **FCKTY FOUR THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-10-226-011

Property Address: 1469 DRIFTWOOD, PALATINE, 14 60067

PARTY OF THE SECOND PART: CRYSTAL HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: MAY 5, 2003

Brian K. Engel, Consumor Relationship Manager

Phillip Outmann, Vice Presiden

0315602145 Page: 3 of 3

UNOFFICIAL C

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS. County of COOK}

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank, a corporation, and Phillip Gutmann, personally known to me to be the Vice President of said corporation and personally known to make be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Vice President, they signe 12nd delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the Office AL"

CYNTHIA L. PAWLAK Notary Public, State of Illinois My Commission Expires 5/10/04

TOMES

GIVEN Under my hand and notorial seal this 5TH day of MAY, 2003.

Commission Expires May 10, 2004

SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To:

Harris Bank Consumer Lending Center

3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008