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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/05/2003 10:48 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3355 Mission Ave, Ste 114 Ocean Side, CA 92054
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 21, 2003**
THOMAS J DATI and KAREN L DATI, husband and wife

3
BMB

to and in favor of **California's Dolphin Mortgage Servi**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand Five
Hundred and no/100**
(\$ **225,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0315602157**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

295863

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 21, 2003**

California's Dolphin Mortgage Servi

Witness _____

(Assignor)

By: *Susan Louche*
(Signature)

Witness _____

(Title)

Attest _____

Seal:

ATTORNEY IN FACT

Property of Cook County Clerk's Office

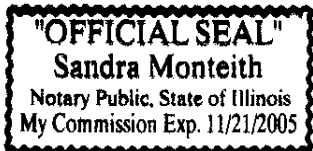
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-21-03
by Susan Louche

as POA
of **California's Dolphin Mortgage Servi**

Sandra Monteith



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
California's Dolphin Mortgage Servi

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SCHEDULE A
ALTA Commitment
File No.: 295203

LEGAL DESCRIPTION

Lot 17 and the West 8 feet of Lot 18 in Block 9 in Linscott's Ridgeland Avenue Subdivision of the South ½ of the Southwest ¼ of the Northwest ¼ of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN# 13-20-121-04

Property Address:
6331 W. Waveland Ave
Chicago, IL 60631