

UNOFFICIAL COPY

Loan Number: 32269136



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 05:23 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Joseph F Guerrero
Elisa M Guerrero
4165 Crimson Dr
Hoffman Estates, IL 60195



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joseph F Guerrero and Lisa M Guerrero, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/13/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/23/1999 in Mortgage Book 4586 of records, Page 0142, Auditor's File No./Document No. 99391917. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 4165 Crimson Dr, Hoffman Estates, IL 60195, PIN: 02-19-327-020

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/26/2003.

Bank of America, N.A., a national banking association

By:

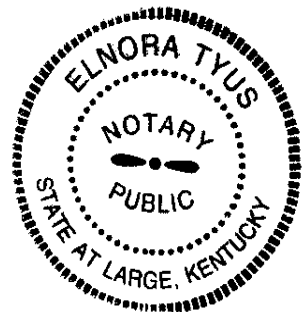
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/26/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Elnora Tyus
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: March 21, 2006

Prepared by: Elnora Tyus
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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5/10
my
J.M.

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LOT 20 IN BLOCK 20 IN POPLAR HILLS UNIT NUMBER 4, BEING A
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 10, 1978 AS
DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-19-327-020

Property of Cook County Clerk's Office