

UNOFFICIAL COPY

Loan #: 612036061
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD., STE 103A
WHEATON, IL 60187



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/05/2003 08:42 AM Pg: 1 of 2

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187

8099908CTTLZ

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

JAS

title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 24, 2003**
executed by **STANLEY J. LICHON AND RAPHELA C. LICHON, MARRIED**

all the rights,

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **0315605043** by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

P.I.N.: 02-24-105-021-1046

Commonly known as: **950 E. WILMETTE ROAD #218, PALATINE, IL 60074**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

On **April 24, 2003**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
JOSEPH A. CUTTONE, JR.

American Fidelity Mortgage Services, Inc.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

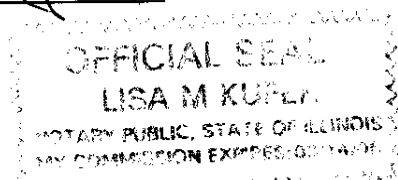
known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Witness: **LISA M. KUFER**

Notary Public
LISA M. KUFER

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00



BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008099908 UA
STREET ADDRESS: 950 E. WILMETTE ROAD #218
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-24-105-021-1046

LEGAL DESCRIPTION:

UNIT NUMBER 218, IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS DOCUMENT NUMBER LR3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS