

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 10:17 AM Pg: 1 of 2

L#:4494071

The undersigned certifies that it is the present owner of a mortgage made by **PAUL G FAINE** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 05/31/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 7621 Page 0189 as Document Number 0010848662 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

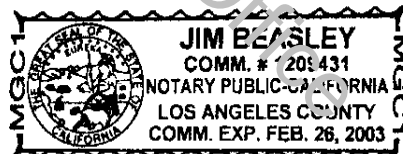
known as:2718 N SOUTHPORT B CHICAGO, IL 60614  
PIN# 14-29-302-159-1033

dated 10/11/02

**WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY**

By: [Signature]  
**Ayrin Hayrapetian Asst. Vice President**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/11/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



[Signature] Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC PB 765PB DC

*[Handwritten initials]*

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004278172  
ESCROW NO.: 1301 - 004278172

1

**STREET ADDRESS:** 2718 NORTH SOUTHPORT B  
**CITY:** CHICAGO      **ZIP CODE:** 60614  
**TAX NUMBER:** 14-29-302-159-1033

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT 'B' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88248725, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10848662