

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7105125



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 10:20 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN D LABUDDA & GAIL L LABUDDA** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 09/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010939236. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 6220 CARLSBAD DRIVE
TINLEY PARK, IL 60477
PIN# 28-29-105-025-0000

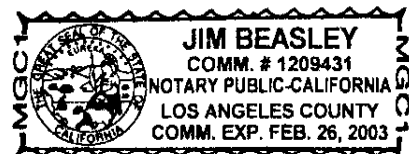
dated 10/11/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR NORTH AMERICAN MORTGAGE COMPANY
by WASHINGTON MUTUAL BANK/DIME
Attorney in fact

By: _____

Ayrin Hayrapetian
Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/11/02
by Ayrin Hayrapetian the Asst. Vice President
of WASHINGTON MUTUAL BANK/DIME
for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR NORTH AMERICAN MORTGAGE COMPANY
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WMBRC CG 1267C Y

Handwritten initials: BUB, P, M, CW

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)**SCHEDULE A (CONTINUED)**

POLICY NO.: 1410 007947997 CS

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 25 IN BLOCK 3 IN LANCASTER HIGHLANDS UNIT NUMBER 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 THENCE SOUTH 00 DEGREES, 00 MINUTES, 09 SECONDS WEST ALONG THE WEST LINE OF THE SAID NORTHWEST 1/4 A DISTANCE OF 879.85 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANCASTER HIGHLANDS UNIT NUMBER 2; THENCE NORTH 89 DEGREES, 59 MINUTES, 51 SECONDS EAST ALONG THE SOUTH LINE OF SAID LANCASTER HIGHLANDS UNIT NUMBER 2, 700.22 FEET; THENCE NORTH 66 DEGREES, 12 MINUTES, 43 SECONDS 43.74 FEET; THENCE NORTH 40 DEGREES, 06 MINUTES, 59 SECONDS EAST 140.00 FEET; THENCE NORTH 45 DEGREES, 38 MINUTES, 27 SECONDS EAST 60.00 FEET; THENCE NORTH 46 DEGREES, 06 MINUTES, 59 SECONDS EAST 115.00 FEET TO THE SOUTHEAST CORNER OF SAID LANCASTER HIGHLANDS UNIT NUMBER 1; THENCE SOUTH 53 DEGREES, 53 MINUTES, 01 SECONDS EAST 299.90 FEET; THENCE SOUTH 37 DEGREES, 58 MINUTES, 52 SECONDS EAST 59.93 FEET; THENCE SOUTH 31 DEGREES, 57 MINUTES, 44 SECONDS EAST 52.90 FEET; THENCE NORTH 80 DEGREES, 50 MINUTES, 05 SECONDS EAST 33.00 FEET; THENCE SOUTH 09 DEGREES, 09 MINUTES, 55 SECONDS EAST 128.34 FEET; THENCE SOUTH 11 DEGREES, 32 MINUTES, 43 SECONDS EAST 60.05 FEET; THENCE SOUTH 09 DEGREES, 09 MINUTES, 55 SECONDS EAST 133.65 FEET; THENCE SOUTH 80 DEGREES, 50 MINUTES, 05 SECONDS WEST 342.70 FEET; THENCE SOUTH 89 DEGREES, 49 MINUTES, 40 SECONDS WEST 248.25 FEET; THENCE NORTH 66 DEGREES, 26 MINUTES, 35 SECONDS WEST 80.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 09 SECONDS WEST 115.74 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 51 SECONDS WEST 668 FEET, MORE OR LESS TO THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES, 00 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID QUARTER SECTION 290.00 FEET MORE OR LESS TO THE POINT OF BEGINNING ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NUMBER 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1968 AS DOCUMENT NUMBER 2393498, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.