

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
PAMELA CARSON  
4203 S KING DRIVE  
CHICAGO, IL 60653



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 08:19 AM Pg: 1 of 2

Loan No. 306709657

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

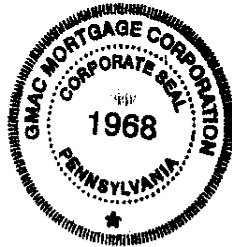
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4203 S KING DRIVE, CHICAGO**  
Permanent Tax No.: **0032200020000**

from the lien of a certain mortgage made and executed by **PAMELA CARSON**, to **NEW AMERICA FINANCIAL, INC.** on **February 17, 1998**, and recorded in Document No. **98146828**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 27, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **March 27, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-03-26



(Notary's Seal)

57  
P2  
5-  
JMK

# UNOFFICIAL COPY

Loan No. 306709657

## EXHIBIT A

THE SOUTH 20.4 FEET OF THE NORTH 41.4 FEET OF LOT 8 IN THE SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGINS LAFLIN AND FURBER'S SUB DIVISION OF THAT PART LYING WEST OF VINCENNES AVENUE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office