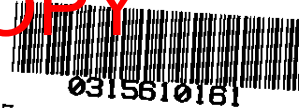


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 03:41 PM Pg: 1 of 2

MTC 2046770 / ^{BAI} Krasush

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: MAY 30, 2003

FOR VALUABLE CONSIDERATION, MORTGAGE BROKER ASSOCIATES, INC

a corporation under the laws of THE STATE OF ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO BANK, N.A. 800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated MAY 30, 2003, executed by MARK THOMPSON, AN UNMARRIED MAN

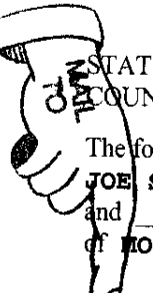
as mortgagor to MORTGAGE BROKER ASSOCIATES, INC

as mortgagee, and filed for record as Doc. No. 0315610160, on _____, in the County of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 53,900.00 Dollars, with interest thereon from MAY 30, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: MORTGAGE BROKER ASSOCIATES, INC

By JOE SPADONI
Its: PRESIDENT

Witness _____



STATE OF ILLINOIS
COUNTY OF WILL

The foregoing instrument was acknowledged before me this 30TH day of MAY, 2003 by JOE SPADONI the PRESIDENT and _____ the _____ respectively, of MORTGAGE BROKER ASSOCIATES, INC

a corporation under the laws of the THE STATE OF ILLINOIS RETURN TO:

WELLS FARGO BANK, N.A.
THIS INSTRUMENT WAS DRAFTED BY:
5540 FERMI COURT, SUITE 200
CARLSBAD, CA 92008

Signature of Person Taking Acknowledgement
Peggy S. Colgrove
PEGGY S COLGROVE
MY COMMISSION EXPIRES JULY 24, 2005
County of Residence: Will
NOTARIAL STAMP OR SEAL

PEGGY COLGROVE
MORTGAGE BROKER ASSOCIATES, INC
2948 ARTESIAN ROAD, SUITE 102 NAPERVILLE, IL 60564-8544



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 2 IN 3233 N. RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 11 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM MADE BY STATE BANK OF COUNTRYSIDE TRUST NUMBER 95-1618 AND RECORDED ON APRIL 17, 2000 AS DOCUMENT NUMBER 002677991 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

14-20-421-043-1002

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Property of Cook County Clerk's Office