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0315611178

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/05/2003 10:16 AM Pg: 1 of 3

Prepared By:

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-25-48305

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2003

executed by

SCOTT J ALLGOOD AND
DEBRA ALLGOOD, HUSBAND AND WIFE

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

954 GRACE ST. #1101, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On MAY 30, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO
known to me to be the PRESIDENT
and

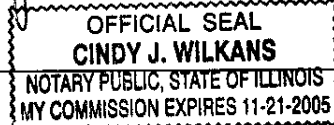
By: ANGELO CUSINATO
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Cindy J Wilkans
McHenry County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

TICOR TITLE INSURANCE

3
PS

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000383263 SC

STREET ADDRESS: 952 GRACE I101

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-20-212-021-1073

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 954-I101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FORGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

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61-25-48305

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office

14-20-212-021-1073
14-20-212-021-1115