

UNOFFICIAL COPY

PREPARED BY: J. MITCHELL
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 11:29 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
100 EAST BELLEVUR PLACE, 6F
CHICAGO, IL 60611

PROPERTY ID #: 17-03-202-063-1146

DISCHARGE OF MORTGAGE

A certain Mortgage dated FEBRUARY 17, 2001, was made by ALISON L KAYE to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 0010173211, Book No. 9585, Page No. 184 in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 12, 2003

THE PRUDENTIAL SAVINGS BANK, F.S.B.

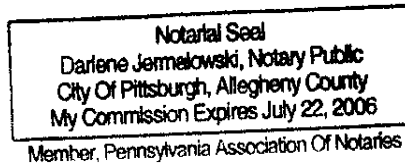
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-48108752098 JGJ

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EXHIBIT "A" LEGAL DESCRIPTION

Account #276687

Index #

Order Date 02/05/2001

Parcel# 17-03-202-063-1146

Reference: 8752098

Name: ALISON L. KAYE

Deed Ref: 09048147/

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,
TO-WIT:

UNIT NUMBER 6'F' AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL
ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 19 TO 26 IN BLOCK 1 IN
POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING
A SUBDIVISION OF THE SOUTH PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEES'
SUBDIVISION OF SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES
AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL
ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS
OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT
YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO.
09048147, OF THE COOK COUNTY, ILLINOIS RECORDS.

10173211