

UNOFFICIAL COPY

PREPARED BY: J. MITCHELL
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 11:29 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
5149 SOUTH LOCKWOOD AVE
CHICAGO, IL 60638

PROPERTY ID #: 19-09-306-017

DISCHARGE OF MORTGAGE

A certain Mortgage dated JUNE 8, 2000, was made by ROBERT V FAREJ to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 00495601, Book No. 4434, Page No. 88 in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on March 12, 2003

THE PRUDENTIAL SAVINGS BANK, F.S.B.

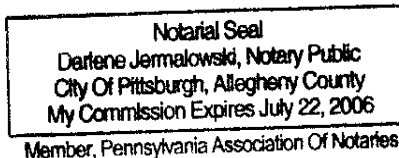
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL SAVINGS BANK, F.S.B.**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-48014699070 JGJ

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0049560⁻¹₁

EXHIBIT "A" LEGAL DESCRIPTION

Account # 1989585
Order Date: 06/02/2000
Reference: 8451862
Name: ROBERT V. FAREJ
Deed Ref: 98276284/

Index #
Parcel# 19-09-306-017

REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT: LOT 24 IN BLOCK 2 IN HETZEL'S ARCHER AVENUE ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office