

UNOFFICIAL COPY

PREPARED BY: L. GASPER
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 02:49 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1420 CHIPPEWA TRAIL
WHEELING IL 60090

PROPERTY ID #: 03-09-410-002

DISCHARGE OF MORTGAGE

A certain Mortgage dated 1-15-02, was made by SEMYON G NATANOV & FIANA NATANOVA A/K/A FIANA NATANOV to THE PRUDENTIAL SAVINGS BANK, FS which Deed of Trust was recorded in Instrument No. 0020168025, Book No. 1811, Page No. 219 in the amount of \$72,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on April 21, 2003

THE PRUDENTIAL SAVINGS BANK, FS

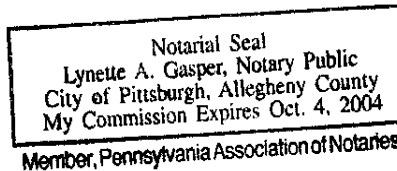
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this April 21, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, FS, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-48109151885 LAG

*File
P
M
C*

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EXHIBIT "A" LEGAL DESCRIPTION

Account #2756280

Index #

Order Date 12/27/2001

Parcel# 03-09-410-002

Reference: 9151885

Name: SEMYON G. NATANOV

Deed Ref: 95509660/

THE WEST 1/2 OF LOT 36 IN MALIBU UNIT NO. 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT #95509660, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office