UNOFFICIAL COPY

Loan No. 000000000000001929720190

After Recorded Return to: FIRST AMERICAN TITLE INSURANCE COMPANY 1035 SOUTH YORK ROAD, BENSENVILLE, IL 60106 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/05/2003 09:52 AM Pg: 1 of 2



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) SOLEY A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of (OCK County, Illinois, as Document 0020469903, in Book 3348, at Page 0166, releases, conveys and quit claims unto GULZAREEN AFRIDI, A MARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 21 IN WHISPERING POND, BEING A SUBDIVSION IN THE SOUTHWEST QUARTER OF TH ESOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 11 NORTH. RANGE 9, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT PHEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT NUMBER 89068145. IN COOK COUNTY, ILLINOIS

PIN #: 06-22-414-021

56 WHISPERING DRIV, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RECISTRATION SYSTEMS (MERS) SOLEY A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this cate, March 27, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MCRS) SOLEY A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

BY:

CHRIS WHITE

ASSISTANT SECRETARY

SY P2 SN MY

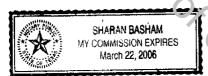
0315616061 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) SOLEY A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary ic: of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 27, 2003.



in and for the Stat

County This document was prepared by: O) H ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 30) HOUSTON, TEXAS 77090 NICOLE EASTERLING

17-908-