

UNOFFICIAL COPY



0315618069

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 12:00 AM Pg: 1 of 3

Loan No. 00000000000000434667663

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR BANK ONE, NA., in consideration of having received full payment of all sums secured to be 'paid' by the mortgage dated May 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 020576954, releases, conveys and quit claims unto KAREN M LEE MARRIED TO CONRAD M YUN HEREBY WAIVING HOMESTEAD RIGHTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 17174211110000

910 SOUTH MORGAN, CHICAGO, IL 60607

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR BANK ONE, NA., has caused its name to be hereunto affixed by its duly authorized officer this date, March 11, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY NOMINEE FOR BANK ONE, NA.

BY: Chris White

CHRIS WHITE
Vice President

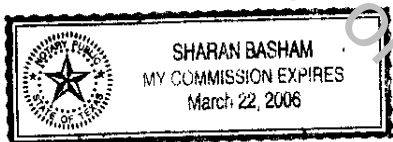
S.Y
P.B
S.M
M.Y
N.G.^{IV}

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR BANK ONE, NA., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 11, 2003.



[Handwritten Signature]
Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER JOHNSON

10-908- 

Property of Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 42 FEET OF SOUTH 206 FEET OF NORTH 240 FEET OF LOT 6 IN E.A. CUMMINGS & CO'S GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, GREAT WESTERN, R.R. THE M & N. R.R., THE CHICAGO AURORA AND ELGIN R.R. AND THE A.E.W. & C. RAILWAY), ACCORDING TO THE PLAT RECORDED FEBRUARY 21, 1908 AS DOCUMENT NO. 4163412, IN SECTION 39, TOWNSHIP 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.