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0315616090

Loan No. 0000000000000001617043839

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 12:00 AM Pg: 1 of 3

After Recorded Return to:
ATTORNEYS TITLE GUARANTY
FUND. INC.
33 N. DEARBORN, 2ND FLOOR
CHICAGO, IL 60602-31200

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 20, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00729865, in Book 6350, at Page 0020, releases, conveys and quit claims unto DONG HOON CHOI, MARRIED TO YOUNG NYO CHOI, JA HUN KOO, EUN MI KOO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION


PIN #: 103012651700000

7725 N NORDICA UNIT D, NILES, IL 60714

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

Handwritten initials/signature

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PARCEL 1: THE WEST 25.67 FEET OF THE EAST 148.84 FEET OF LOT 11 (EXCEPT THE NORTH 74.0 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF LOT 11 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18957498 AND IN DEED RECORDED AS NO. 19429521, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

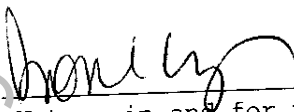
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 27, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



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