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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 12:00 AM Pg: 1 of 3

Return To:

5000034383

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

7682454
11582

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto **Bankers Trust Company, as Trustee**
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-3500
(herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is _____,
a certain Mortgage dated **January 18, 2002**, made and executed by
RICKEY TROUPE AND MICHELLE TROUPE, HUSBAND AND WIFE

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois.

**THE NORTH 20.37 FEET OF THE SOUTH 41.37 FEET OF LOT 17 (EXCEPT THE WEST 17 FEET
THEREOF) TAKEN FOR THE WIDENING OF MICHIGAN AVENUE) IN BLOCK 12, IN PRYOR AND
HOPKIN'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **2003120010**
Property Address: **4237 S MICHIGAN AVENUE CHICAGO, IL 60653**
such Mortgage having been given to secure payment of **One Hundred Ninety-Five Thousand and No/100 ---**
----- (\$ **195,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020259044) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEB 13 2002

Marcia Fuller
Witness **MARCIA FULLER**

Malou Sison
Witness **MALOU SISON**

B. Licon
Attest. **B. LICON**

Seal:

FREMONT INVESTMENT & LOAN

By: *Robin A. Cook* (Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Property of Cook County Clerk's Office

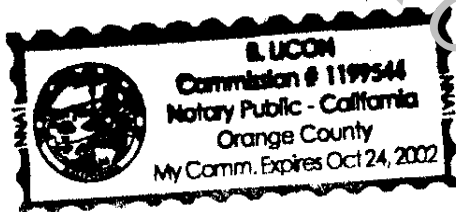
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LOAN NUMBER: 5000034383

State of California
County of Orange

On FEB 13 2002 before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. LICON", written over a horizontal line.

B. LICON