

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0315616165

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 03:22 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17633028

The undersigned certifies that it is the present owner of a mortgage made by **CLIFFORD M CORNELIUS & SUSAN S CORNELIUS** to **THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION** bearing the date 11/05/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93-928037. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5704N TALMAN AVE CHICAGO, IL 60659
PIN# 213-01-418-037

dated 04/03/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL GN 17704 HE

Handwritten initials/signature

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EXHIBIT 'A'

17633028

LOT 18 IN BLOCK 26 IN W. F. KAISER AND COMPANY'S FIRST
ADDITION TO ARCADIA TERRACE, A SUBDIVISION IN THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
RECORDED JULY 3, 1914 AS DOCUMENT NUMBER 5450347 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office