

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 03:22 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19647795

The undersigned certifies that it is the present owner of a mortgage made by **BETTY ANNE HURDER AND PAUL HURDER** to **NBD MORTGAGE COMPANY** bearing the date 04/05/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93272651. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1216 COUNTRY LN NORTHBROOK, IL 60062
PIN# 04-10-404-046

dated 03/24/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/24/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL ET 17609 DC



Milagros Martinez
Notary Public, State of Florida
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Sub
P
M
CW

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EXHIBIT 'A'

19647795

LOT 5 IN COLONIAL VILLAGE, BEING A SUBDIVISION OF THE EAST 998.03 (EXCEPT THE WEST 200 FEET OF THE EAST 383 FEET OF THE NORTH 300 FEET AND EXCEPT THE WEST 615.03 FEET OF THE NORTH 297.33 FEET) OF NORTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office